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# North Dakota Grocers Association

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200 E Main Ave • Bismarck, ND 58501 • Phone: 701-223-4106 • Fax: 701-223-6783 • Toll Free 1-888-616-8397

## **2017 CONVENTION TRADE SHOW (MONDAY, SEPTEMBER 11) DELTA by MARRIOTT (formerly Ramada Plaza) FARGO, NORTH DAKOTA**

**HELLO!**

Enclosed, please find your booth & golf reservation application form for the 2017 annual state convention of the North Dakota Grocers Association. The convention will be held in Fargo, North Dakota. The dates are **September 10, 11, & 12, 2017. The Trade Show will be held in the Crystal Ballroom at the DELTA BY MARRIOTT on Monday, September 11<sup>th</sup>.**

We encourage our vendors to offer a "Special Buy" that may be only available at this event. We will be actively marketing this event to all retail grocers. It is our hope that all NDGA members will make every effort to attend.

Exhibitors participate in our convention to get exposure contacts and to contribute to the social amenities of the convention. We are in the process of finalizing our schedule of events, which will be mailed to you upon its completion.

Booth prices for the first booth are: \$600.00 (includes 2 complimentary registrations to all the social events and 1 golf registration) or \$500.00 (includes 2 complimentary registrations to all the social events with no golf). Each additional booth is \$250.00.

Please send payment for booth space by **August 11, 2017**. There will be **no refund** after **August 11, 2017**.  
Please make your check payable to: ND Grocers Association, 200 E Main Ave, Bismarck, ND 58502

Enclosed you will find a booth layout. Please reserve your booth space as soon as possible! If the booth you have chosen has already been reserved, you will be notified and asked to choose another. We have several new companies again that are requesting booth space; we are asking for a firm commitment with this letter! The convention headquarters will be the Delta by Marriott...their phone number is 701-277-9000 for room reservations. (NDGA has rooms blocked until August 18<sup>th</sup>.)

### **PLEASE NOTE:**

- ✓ **ONE DAY TRADE SHOW...MONDAY, SEPTEMBER 11<sup>th</sup> FROM 10:00 a.m. – 3:00 p.m.**
- ✓ **BOOTH SIZE – 8' x 10'**
- ✓ **PLEASE BRING YOUR OWN EXTENSION CORDS!**
- ✓ **LET US KNOW IF YOU NEED ANY ELECTRICAL HOOKUPS OTHER THAN 110 and 220.**
- ✓ **REGISTRATION ON SUNDAY: 12:00 noon**
- ✓ **BOOTH SETUP ON SUNDAY: 12:00 noon – 6:00 p.m.**
- ✓ **BOOTH SETUP ON MONDAY: 8:00 a.m. – 10:00 a.m.**

***THANK YOU for your consideration...we will look forward to your reply as soon as possible!***